

# West Devon Hub Committee



West Devon  
Borough  
Council

<b>Title:</b>	<b>Agenda</b>
<b>Date:</b>	<b>Tuesday, 27th October, 2015</b>
<b>Time:</b>	<b>2.00 pm</b>
<b>Venue:</b>	<b>Chamber - Kilworthy Park</b>
<b>Full Members:</b>	<p style="text-align: center;"><b>Chairman</b> Cllr Sanders <b>Vice Chairman</b> Cllr Baldwin</p> <p><i>Members:</i> Cllr Benson Cllr Parker Cllr Cann OBE Cllr Sampson Cllr Moody Cllr Samuel Cllr Oxborough</p>
<b>Interests – Declaration and Restriction on Participation:</b>	Members are reminded of their responsibility to declare any disclosable pecuniary interest not entered in the Authority's register or local non pecuniary interest which they have in any item of business on the agenda (subject to the exception for sensitive information) and to leave the meeting prior to discussion and voting on an item in which they have a disclosable pecuniary interest.
<b>Committee administrator:</b>	Member.Services@swdevon.gov.uk

**1. Apologies for absence**

**2. Declarations of Interest**

Members are invited to declare any personal or disclosable pecuniary interests, including the nature and extent of such interests they may have in any items to be considered at this meeting.

If Councillors have any questions relating to predetermination, bias or interests in items on this Agenda, then please contact the Monitoring Officer in advance of the meeting.

**3. Items Requiring Urgent Attention**

To consider those items which, in the opinion of the Chairman, should be considered by the Meeting as matters of urgency (if any)

**4. Confirmation of Minutes**

**1 - 8**

Minutes of meeting held 22 September 2015

**5. Procurement of Waste Cleansing Contract 2017**

**9 - 14**

Report of Lead Specialist Recycling and Waste

**6. Devon Building Control Partnership**

**15 - 20**

Report of Head of Devon Building Control Partnership

**7. Business Development Opportunities - Asset Management Strategy**

**21 - 32**

Report of Group Manager Business Development and COP Lead Assets

**8. Neighbourhood Plan Protocols**

**33 - 36**

Report of Specialist Place and Strategy

**9. Medium Term Financial Strategy 2016/17 onwards**

**37 - 70**

Report of s151 Officer

**10. Council Tax Reduction Scheme**

**71 - 86**

Report of Case Manager

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<b>11. Write Off Report</b>	<b>87 - 96</b>
Report of s151 Officer and Case Management Manager	
<b>12. Minutes of Overview and Scrutiny (Internal) Committee</b>	<b>97 - 102</b>